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PLANTS OF GANDHAMARDAN IN MATERNAL CARE: AN ETHNOBOTANICAL APPROACH

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ABSTRACT

Objective: The traditional use of plants in herbal medicine has paved the way for drug discovery. With a view of this, the present study was carried out in Gandhamardan hills which are a rich source of medicinal plants. However, there are copious reports about the plants used in maternal care. Therefore, an attempt has been made to record and document the plants of these hills utilized in maternal care.

Methods: The ethnobotanical information on applications of different plant species to cure diseases and ailments of pregnancy, birth (parturition), and postpartum (puerperium) were documented through personal discussions, interviews with focused groups combined with field visits, voice recordings, and photo documentation.

Results: The study showed that 24 vascular plant species belonging to 24 genera and 22 families have been used in maternal care. Most of the species were herbs (50%) followed by trees (32.5%), climbers, and herbs (20%). It was observed that among all the parts, generally leaves were widely used.

Conclusion: This ethnobotanical study documented the use of plants among the local community. It also revealed that the medicinal plants of the hills are a cheap source of herbal drugs for the rural communities. The information gathered can be used for further scientific investigation to develop new plant-based commercial drugs as they will be safer than synthetic drugs.

Keywords: Gandhamardan, Herbal medicine, Maternal care, Vascular plants.

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INTRODUCTION

Herbal treatment has increased significantly during modern times. It has been the oldest treatment which is considered as a precursor of the modern pharmaceutical trade. Plant has therapeutic properties such as wound healing, pain relief, and digestive care which have been widely exploited for disease prevention purpose [1]. The WHO estimates that about half of the population in developing countries depends on alternative or traditional medicines. In general, the plants constitute a major part of this treatment [2]. Pregnancy, delivery, and postpartum are a significant part of matrescence [3]. During this period, women mostly depend on herbal medicines on the assumption that they have fewer side effects, safer, and of natural origin. Maternal care has been an important part of childbirth as it is one of the major concerns due to the high maternal and infant mortality rate in recent times. Hence, we have to focus on these three phases such as prenatal, delivery, and postnatal for maternal care [4,5]. During the pregnancy period, women mostly suffer from vomiting, preeclampsia, common cold, and urinary tract infection, heartburn, premature labor, miscarriage, increase in blood flow, abortion, and allergic reactions [5]. Women frequently use herbal medicines to treat all the above-mentioned diseases [6]. However, the depletion of forests and the fast disappearance of the ethnic group have posed a major challenge to document the folk for claims and its authenticity [7]. Therefore, in this study, an attempt has been made to document plants used by local communities of the Gandhamardan hills of Bolangir districts. The hills have huge ethnobotanical potential and have always allured the ethnobotanist [8].

METHODS

Study area

Gandhamardan hill is located between 20°.52′.26″ North latitude and 82°.50′.34″ East longitude on the Odisha Chhattisgarh border near Paikmal on the Bargarh and Bolangir district's borders (Fig. 1). It is a rich source of indigenous medicinal plants. Over 200 Vaidya's or

traditional Ayurvedic medicine practitioners are work in this region to collect medicinal plants and treat several diseases. Locals here believe that over 500 species of medicinal plants can be found here. IT shows a remarkable floristic composition in its diversity by a healthy rainfall of 1400 mm annually by northeastern monsoon. Climate is extreme in this region due to its altitude (1065 m above MSL) (Fig. 2). Depending on the local climatic and geographical features, the vegetation of Gandhamardan can be divided into two distinct categories between the foothills (30 m above MSL) and the plateau (1065 m above MSL): Dry deciduous and semi-evergreen forests. About 912 vascular plant taxa pertaining to 142 families and 556 genera have been documented so far from here [9].

Sampling stagiaries

The ethnobotanical information on applications of different plant species to cure disease and ailments were documented through personal discussions, interviews with focused groups combined with field visits, voice recordings (VRs), and photo documentation. The traditional knowledge (TKDL) was recorded through semistructured questionnaires using methods such as Participatory Resource Monitoring, Participatory Rural Appraisal (PRA), Focused Group Discussions (FGDs), Personal Interviews (PIs), Key Informants (KIs), and VRs [10] and by consulting TKDL holders/vaidya/hakims/ disharies, etc. Several field visits were conducted to all the two study sites in the year 2019-2020. PIs of each nine KIs and FGDs involving 30 tribal peoples of 12-14 villages, covering the study sites were made to codify the indigenous TKDL of the tribal of Odisha. Structured questions have been developed for interviewing the KIs for gathering information on local plant names, uses, disease to be treated, methods and mode of medicine preparation, etc. The information about the plant mainly focuses on medicinal properties followed by their socioeconomical values. VRs - both audio and video and photo documentation were followed to record the application of the life-sustaining bioresources in all the habitats selected for sampling. Global positioning system readings were taken to identify and map the habitats of both plant



Fig. 1: Map showing Bolangir district in India and Odisha

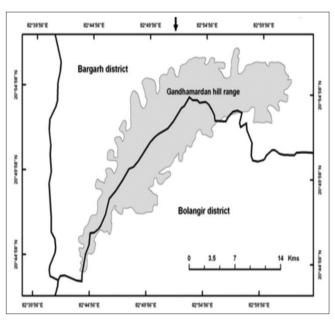


Fig. 2: Map showing Gandhamardan hill

species and the Primitive tribal group (PTG) habitats at each site for georeferencing. Collected data were analyzed by taking a comparative study and verified by cross-checking the data during PRA and other observational studies [11].

Preparation of herbarium specimens and identification

The "Handbook of Field & Herbarium Methods" by Jain & amp; Rao, 1977, was followed for preparing the herbarium and the herbarium specimens of the identified plants with accession numbers, date, and place of the collection are submitted to Centurion University of Technology and Management, Bhubaneswar, Odisha [12,13]. Field guides such as Hooker, 1877; Haines, 1921–1925; and Saxena and Bramham, 1989; 1994–1996 were followed for the identification of plant species [14,15].

RESULTS AND DISCUSSION

A total of 20 informants were interviewed, out of these 12 women and 8 men. That interview was conducted by the team members (three students, guide, and tribal people). A total of 24 therapeutic vascular plant species under 24 genera and 22 families were documented during the study. The medicinal plants have been categorized into different forms depending on their habit. The parts of the plants were used by the people in various forms such as powder, paste, juice, and whole plant. The scientific name of plants used, their local name, habit, their family, and their ethnomedicinal uses were recorded and are given in Table 1.

Fabaceae is the most widely present family as it has been represented by three species as compared with others. The roots were commonly used by the local healers in treating different aliments of the prenatal, delivery, and postnatal periods (Fig. 3). Roots were followed by bark. Roots have a high frequency of use due to the presence of a higher concentration of secondary metabolites than other plant parts [15,16].

Seeds and leaf have the same frequency in usage. In general, the paste form was the most popular method to facilitate the administration purposes than the other mode of utilization which includes infusion, powder, and juice. The paste was well represented by 41.06% followed by juice (33.03%), fusion (29.01%), and powder (12.05%) (Fig. 4). Herbs were more regular in use and have the highest frequency (50%) followed by the tree (Fig. 5). It could be presumed that probably herbs contain more bioactive compounds when compared with others [17,18].

For infusion purposes, more commonly honey, rice washed water, or cow's milk were used.

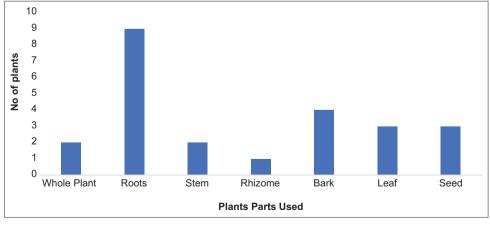


Fig. 3: Plants parts used

Table 1: Scientific name local name family habit parts used mode of ethnomedicinal use

Scientific name	Local name	Family	Habit	Parts used	Mode of utilization	Ethnomedicinal use
Abrus precatorius	Gunja	Fabaceae	Herb	Root	Paste	To prevent hair fall during pregnancy
Achyranthes aspera	Kukurdanti	Amaranthaceae	Herb	Root	Fusion	To prevent labor pain
Aloe barbadensis	Gheekuanri	Liliaceae	Herb	stem	Juice	Remove stretch mark
						during pregnancy
Andrographis	Bhuinneem	Acanthacea	Herb	Leaf	Juice	To control sugar
paniculata					,	G
Argemone mexicana	Deng vejri	Papaveraceae	Herb	Whole plant	Paste, powdery, juice	To treat postpartum bleeding
Asparagus	Iswarjata	Asparagaceae	Herb	Root	Paste	Fetal blood formation during
racemosus	,					pregnancy, easy delivery
						during pregnancy
Butea monosperma	Palsa	Fabaceae	Tree	Bark, gum	Fusion	Used for easy childbirth, control high
				, 8	5 E 9E	blood pressure
Clitoria ternatea	Aparajita	Fabaceae	Herb root	Juice, paste	Treat nausea vomiting	Clitoria ternatea
						During pre-pregnancy and pain less
						delivery
Curculigo orchioides	Talmuli	Hypoxidaceae	Herb	Rhizome	Paste	To get relief from stomach pain after
						delivery
Diospyros	Kendu	Ebenaceae	Tree	Bark	Iuice	To prevent anemia during
melanoxylon	Kenaa	Lochaceae	Tree	Dark	juice	mid-pregnancy
Diplocyclos palmatus	Shivlingi	Cucurbitaceae	Climber	Seed	Powder	Treatment of contagious miscarriage
Gmelina arborea	Gambhari	Verbenaceae	Tree	Root	Fusion	To prevent postnatal weakness
Hibiscus cancellatus	Iharbhindi	Malvaceae	Herb	Root	Powderv	To prevent miscarriage
Thorocao canconacao	Jiiai biiiiiai	Marvaccac	11010	Root	Towaciy	using pregnancy
Justicia adhatoda	Basanga	Acanthaceae	Shrub	Leaves	Fusion, Paste	Prevent to fever and jaundice
						during pregnancy
Madhuca longifolia	Mahula	Sapotaceae	Tree	Whole plant	Paste	Increase in mother's milk, control
						bleeding
Mangifera indica	Aamba	Anacardiaceae	Tree	Leaves	Paste	Improves bone and dental tissue
						•
						growth and development
DIl I	Dl l	Dll	11 . J.	Dead	Pt.	during pregnancy
Plumbago zeylanica	Dhoba	Plumbaginaceae	Herb	Root	Fusion	To minimize labor pain during
D	Chintamul	D	Cl I	D. J J	Deate	delivery
Punica granatum	Dalimba	Puniaceae	Shrub	Bark, seed	Paste	To prevent hair fall and improve bone
						quality during pregnancy
Ricinus communis	Gaba	Euphorbiaceae	Shrub	Seed	Fusion	To cure back pain after delivery
Saraca asoca	Ashok	Caesalpiniaceae	Tree	Bark	Juice	To cure gynecological problem
0.1			** 1		D .	during pregnancy
Sida acuta	Bajramuli	Malvaceae	Herb	Root	Paste	To prevent labor painless delivery
Tinospora cordifolia	Guluchi	Menispermaceae	Shrub	Stem	Juice	To cure the white discharge post-
FF: 11 CC 11	4.1.1		** 1	D1 -		delivery
Zingiber officinalis	Adda	Zingiberaceae	Herb	Rhizome	Juice	Reduces hyperemesis gravidarum
						during pregnancy

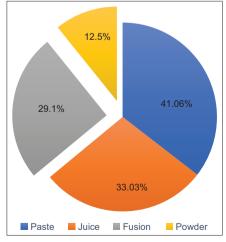


Fig. 4: Mode of utilization

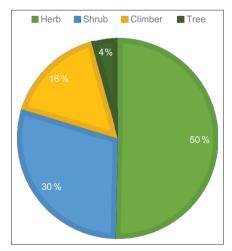


Fig. 5: Habit of plants

CONCLUSION

Herbal medicines have several beneficial properties associated with pregnancy which is well illustrated by increasing milk production, decreasing nausea, easing labor pains, relief of morning sickness, or decreasing flatulence. However, in present times due to unwanted destruction of forest and grasslands have led to the extinct of some rare species of plants having high potential therapeutic values.

The ethnobotanical result documented in this study provides practical evidence about the use of medicinal plants among the inhabitants of Gandhamardan hills. Further, the findings revealed that the medicinal plants of the area are a major source of herbal drugs maternal care used among the rural communities. This survey can be used as baseline information for further scientific investigation and would pave a way for the discovery of a new drug.

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AUTHORS' CONTRIBUTIONS

Kalpita Bhatta: Conceptualization and designing of the research work. Sonalika Das, Sulagana Mohaty, and Sheetiswapna Nayak: Survey, collection, and documentation of field data. All authors read, reviewed, and approved the final version of the manuscript.

CONFLICTS OF INTEREST

The authors declare that they have no conflicts of interest.

AUTHORS' FUNDING

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